



**Appointments Committee**

**Wednesday, 10 January 2007 9.30 a.m.  
Halton Suite, Halton Stadium**

A handwritten signature in black ink, appearing to read 'David W R', is centered on the page.

**Chief Executive**

**COMMITTEE MEMBERSHIP**

<b>Councillor Tony McDermott (Chairman)</b>	<b>Labour</b>
<b>Councillor Mark Dennett</b>	<b>Labour</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Tom McInerney</b>	<b>Labour</b>
<b>Councillor Rob Polhill</b>	<b>Labour</b>
<b>Councillor Linda Redhead</b>	<b>Liberal Democrat</b>

*Please contact Lynn Cairns, Committee Services Manager, tel: (0151) 471 7529, e-mail: [lynn.cairns@halton.gov.uk](mailto:lynn.cairns@halton.gov.uk) for further information.*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

**Item No.**

**Page No.**

**PART II**

**ITEMS CONTAINING "EXEMPT" INFORMATION FALLING  
WITHIN SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT  
1972 AND THE LOCAL GOVERNMENT (ACCESS TO  
INFORMATION) ACT 1985**

In this case the Committee has a discretion to exclude the press and public but, in view of the nature of the business to be transacted, it is RECOMMENDED that under Section 100(A)(4) of the Local Government Act 1972, having been satisfied that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1, 2 and 3 of Part 1 of Schedule 12A to the Act.

**1. APPOINTMENT OF STRATEGIC DIRECTOR - CHILDREN  
AND YOUNG PEOPLE (DIRECTOR OF CHILDREN'S  
SERVICES)**

The Appointments Committee will be requested to:

- (1) interview shortlisted candidates for the Director of Children's Services post; and
- (2) recommend an appointment to the post of Director of Children's Services.

***In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.***